

महाराष्ट्र शासन  
GOVT. MEDICAL COLLEGE, CHHATRAPATI SAMBHAJINAGAR.  
शासकीय वैद्यकीय महाविद्यालय, छत्रपती संभाजीनगर.  
Telephone: 0240-2402412 – 19, Etx: 510 Fax.No. 0240-2402418, 2402419  
website: www.gmcaurangabad.com

**Master of Public Health (N) ADMISSIONS PROCESS**  
**at Government Medical college, Chhatrapati Sambhajnagar.**  
**( State Quota/ In Service Quota)**

All the selected students for Master Public Health (N) admission from State Quota/ In service Quota at Govt. Medical College, Chhatrapati Sambhajnagar (M.S.) should follow following instructions and accordingly report with all details required for admission process.

1. **Download & print this PDF file.**
2. Print and Fill to two copies of Holding Certificate.
3. Print and Fill to two copies of Candidate information.
4. Print and fill 4 copies of Admission office Order.
5. Print and fill one copy each of Medical Fitness.
6. All original documents enlisted in the **holding certificate** will be compulsorily required during admissions. Additionally, **2 sets** of SELF ATTESED photocopies of all original documents will be required during admission.
7. Above All documents should be submitted in simple folder bag.
8. All original Documents SCAN in PDF format only will be compulsory required during admission. Student should scan document properly through scanner (Size not be on 500 kb) only. It is advised to students not to use mobile for scanning documents. Scan Documents should be individual and to be rename as below. E.g. Nationality certificate after scanning should be rename as Nationality – Name of Student. Scan document in accepted only in Pen Drive.
9. ONLY demand draft off desired fees will be accepted. Kindly note that DD should not have any error/spelling mistakes in the name of DD as desired.  
**Error/spelling will not be acceptable.**
10. Other Letters if required will be taken at the time of admission.
11. **Kindly note.... Admission Process requires verification and approval. No student will be given orders urgently on the same day. The office may require 2-3 days to complete the process.**

Sd/-  
DEAN  
Govt. Medical College, Chhatrapati  
Sambhajnagar

RECENT  
PAN SIZE  
PHOTO

### **Candidate Information**

**GOVT. MEDICAL COLLEGE, CHH. SAMBHAJINAGAR 431 001**

**MPH(N) Admission .....Year**

1	<b>Name of the Student (In Capital words)</b>	
2	<b>Date of Birth</b>	
	<b>Place of Birth</b>	
3	<b>Date of Admission</b>	
4	<b>Category: SC/ST/VJ/NT-1/NT-2/NT-3/OBC/OPEN/other</b>	
	<b>Caste</b>	
	<b>Sub-Caste</b>	
5	<b>Domicile</b>	
6	<b>Course Name</b>	
7	<b>Quota</b>	
8	<b>Rank</b>	
9	<b>Percentage of Marks in Entrance Examination</b>	/ = % =
10	<b>Blood Group</b>	
11	<b>Mark of Identification (Two)</b>	1. 2.
12	<b>Guardian / Father's Full Name</b>	
13	<b>Name of Mother</b>	
14	<b>Residential Detail Address</b>	
15	<b>Telephone No. With Code (Residential)</b>	
16	<b>Mobile No.</b>	Student : Parent :
17	<b>E-mail ID.</b>	
18	<b>Guardian / Father's Occupation</b>	
19	<b>Registered Medical Council Name</b>	
20	<b>Medical Council Registration No</b>	
21	<b>passing year</b>	
22	<b>Marks Obtained in Degree</b>	/ = % =

Above information is true and correct....

Date : / /2025

Place : Chh. Sambhajinagar

**Signature of Candidate**

	महाराष्ट्र शासन <b>GOVT. MEDICAL COLLEGE, CHHATRAPATI SAMBHAJINAGAR.</b> शासकीय वैद्यकीय महाविद्यालय, छत्रपती संभाजीनगर. Telephone:..0240-2402412 – 19, Etx:322 Fax.No.0240-2402418, 2402419 website:www.gmcaurangabad.com
	No. GMCCS/ACAD/MPH(N)ADM 2024-25/ /2025 Date:-

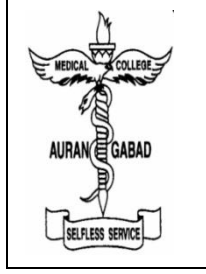
### HOLDING CERTIFICATE

Received following Original Certificates from Dr. \_\_\_\_\_  
 admitted for MPH(Nutrition) in / /2025 at Govt. Medical College, Chhatrapati Sambhajinagar  
 through State Quota seats.

Sr. No.	Essential Documents Required	Available Yes/No
01	Aadhar card (Xerox copy)	
02	Nationality /Valid Passport/School leaving Certificate Stating Nationality Indian	
03	Domicile Certificate	
04	S.S.C.(10 <sup>th</sup> ) Passing Certificate	
05	H.S.C.(10+2 ) Passing Certificate	
06	State Provisional Allotment list	
07	Graduation Passing Certificate	
08	Degree Certificate	
09	College Leaving Certificate (T.C.)	
10	Internship Completion Certificate (If applicable)	
11	Attempt Certificate	
12	First to Final year Mark Sheets	
13	Registration Certificate State	
14	Bond release certificate wherever applicable	
15	Caste Certificate (If applicable)	
16	Caste Validity Certificate (If applicable)	
17	Non Creamy Layer Certificate (If applicable) valid up to 31.03.2025	
18	Gazette for Change in Name (If applicable)	
19	Migration Certificate issued by respective University	
20	Self Education Gap Certificate	
21	Medical Fitness Certificate in required format only	
22	Person with Disability (PWD) Certificate in case Physical Handicapped form Medical Bard Sir J.J. Hospital and Medical College, Byculla Mumbai (If applicable)	
23	EWS Certificate (If applicable)	
24	D.D Details	

DEAN  
 Govt. Medical College, Chh. Sambhajinagar.

Copy to,  
 Dr. ....



महाराष्ट्र शासन

**GOVT. MEDICAL COLLEGE, CHHATRAPATI SAMBHAJINAGAR.**

शासकीय वैद्यकीय महाविद्यालय, छत्रपती संभाजीनगर.

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No. GMCCS/State-2024-25/MPH(N) Adm./

/2025

Date:-

**ORDER**

Sub: - **Govt. Medical College, Chh. Sambhajinagar**

Post-Graduate admission as Master of Public Health (Nutrition) State quota

Ref: - 1) Allotment Letter No/Selection List of MPH(N) Course, 2024-25

2) G.R.No. MBA-2015/P.K.205/15/Edu-1, Mantralaya, Mumbai Date 03.10.2018

Dr./Mr./Shri \_\_\_\_\_ Degree \_\_\_\_\_ from University is provisionally selected for the Post Graduate admission in the subject of Master of Public Health (Nutrition) by Competent Authority of state for the year 2024-25 The admission is subject to the condition that, he/she is not registered for any post-graduate course anywhere at present.

1. His /Her terms will be counted from the date of joining.
2. As per GR (Ref No 2) norm you will have to undergo 24 months for Master Degree course from the date of joining the course. No other equitable exemption will be granted to appear in the university examination. Such type of undertaking will have to be submit at the time of joining the course to the concerned head of Departments.
3. He /She is also informed that his/her selection is provisional and subject to the final confirmation of Maharashtra University of Health Sciences MUHS Nashik.
4. Private practice of any kind is not permitted during the period of Master of Public Health (Nutrition) course.
5. He /She is therefore, directed to report for his/her study to the Professor & Head of the Dept. of **Community Medicine** of this college on or before \_\_\_\_\_. If he/she fails to join the said course within the prescribed time limit, his/her claim will be forfeited and the said seat information will be conveyed to Director, Medical Education and Research, Mumbai. No representation, what so ever will be entertained.
6. He /She will have to pay 41,000/- (Forty one thousand Rs only) for the first year. The fee should be paid **41,000/- through D.D.in favor of "MPH NUTRITION GMC AURANGABAD." Payable at Aurangabad.**
7. Govt. of Maharashtra hereby prohibits "strike" in the essential services specified in the schedule hereto appended from the date of this order

**DEAN,**  
Govt. Medical College, Chh.  
Sambhajinagar.

To,  
Dr./Mr./Shri \_\_\_\_\_